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| **LCAP Development Series, Session #3** **Meeting Agenda**  |
| **Tuesday, May 30, 2023 6:00 PM****Location: Hilton Hotel, Stockton, CA**  |

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| **MISSION**To graduate every student college, career and community ready. In doing so we will lift youth out of circumstances of scarcity and poverty. **Superintendent Goals for 22-23 school year:*** **10% reduction in chronic absenteeism students and staff**
* **Decrease suspensions by 1,000**
* **10% Increase school connectedness**
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| Time  | Lead | Activity |
| 10 minutes  | Dr. Murphy | Welcome – *Please sign in* Introductions – *Who is in the room?*Connector -  |
| 5 minutes  | Dr. Murphy | Our Why |
| 10 minutes  | Tiffany Ashworth  | Agenda and materials*How will we spend our time today?* |
| 25 minutes  | All | Review Section and answer guiding questions (Chart Paper) |
| 20 minutes  | All  | Presentations |
| 20 minutes  | All | Gallery Walk |
| 20 minutes  | All | Table Share Out and Final Thoughts |
| 5 minutes  | Tiffany Ashworth | Survey |
| 5 Minutes | All  | Adjourn |